

**San Juan County
Sheriff's Office**



**3 Gun Charity
Challenge**

April 5 & 6, 2014

@ San Juan Wildlife Federation

5652 U.S. Hwy 64, Farmington NM 87401

7:00 am - Registration / Course open for walk-thru

7:30 am - Mandatory Safety Meeting at the Range

Event begins at 7:30 am SHARP each day.

Match Fee is \$100.00

(before April 1, 2014)

\$125.00 after April 1st or the day of match

- Match is limited to 100 shooters
- International Multi-gun Association (IMGA) Tactical Division rules apply for entire event.
- Course of fire to be posted on website 30 days prior to event
- No Open or Heavy Metal Classes



Proceeds will benefit the San Juan County Sheriff's Office Volunteers In Partnership Program and the San Juan Wildlife Federation.

**MAKE CHECKS TO:
SJCSO Foundation**

Mail Entry and Checks to:

San Juan County
Sheriff's Office Foundation
211 South Oliver Drive
Aztec, NM 87410

ELIGIBILITY Open to:

1. **Public** (*Non-Law Enforcement*)

2. **Law Enforcement**

(Weapons must be duty worthy.)

- Full Time, paid Law Enforcement Officers authorized to carry firearms, make arrests and serve court warrants.
- Reserve Officers who successfully completed an agency approved Reserve Academy.

**LARGE
PRIZE
TABLE**

A special thanks to all of our event sponsors. Be sure to visit them during the event:



1-800-413-5155 • pointblankarmor.com



Printed 01/09/2014

www.sjcsfoundation.com/3Gun For more info.

San Juan County
Sheriff's Office



**3 Gun Charity
Challenge**

April 5 & 6, 2014

@ San Juan Wildlife Federation

5652 U.S. Hwy 64, Farmington NM 87401

www.sjcsfoundation.com/3Gun

Course of fire to be posted on website 30 days prior to event.

“Large Prize Table”

Name (Last, First) _____ Gender(M/F) _____

Address _____

City _____ State _____ Zip _____

Telephone (____) _____ - _____ E-Mail Address _____

Agency Name _____

Category Competing in:

Public or Law Enforcement Status (active, retired or reserve) _____

(Open to Public and to all Law Enforcement Officers, Police, Sheriff, DOC, Parks, Wildlife, etc. Active or Reserve.)

**Match Fee is \$100.00 pre-registration before April 1st,
\$125.00 after April 1st or the day of match**

FEES:

PRE-REGISTRATION		<u> \$100.00 </u>
Late Registration:	\$25.00	<u> </u>
TOTAL:		<u> </u>

MAKE CHECKS TO: SJCSO Foundation

**Mail Entry and checks to: San Juan County Sheriff's Office Foundation
211 South Oliver Drive, Aztec, NM 87410**

For further information visit: www.sjcsfoundation.com/3Gun,
or if you want to help sponsor the match please contact:
Steve White (505) 320-3048 or E-mail at whitestevenl@centurylink.net

This match is limited to 100 shooters, so mail your entry early. There will be sponsor booths set up so make sure to stop by and thank them as well as check out their items. Weapons must be duty worthy, "NO RACE GUNS" or optics on pistols or shotguns. Iron sight and scoped rifles will be scored the same but stages will be designed so that neither has an advantage. Stages will favor magazine fed rifles. This is going to be a great match with prizes and lots of shooting. You will need to bring approx. 20 slug rounds, 100 rifle rounds, 200 pistol rounds and 50 #6 or larger shotgun rounds. These numbers do not include re-shoots which we do not anticipate because there is going to be no whining or crying.